

# Holy Family Catholic Church

104 E. Birch Street Three Forks, MT 59752

[www.holyfamilymt.org](http://www.holyfamilymt.org)

**January 28—February 18, 2024**

**Pastor: Father Eric Gilbaugh**

**Deacon:** Robert Lane 406-539-6693

**Church Office:** Barb Gallagher

Hours: Thursday 9:00am - Noon

406-285-3592

Email: [holyfamily@q.com](mailto:holyfamily@q.com)

*please always include your phone # when emailing the office*

**St. John Vianney Phone:** 406-388-1290

**Parish Council** *Melanie Wilcox, Chair*

Deacon Bob Lane Ashley Jones

Bernie Jones/KofC Matt Wemple

Melanie Wilcox Rita Vander Vos/Altar Society

**Altar Society:** Rita Vander Vos 406-539-8399

**Knights of Columbus:** DJ Jones 406-580-4030

**Meal Train:** Kelli Stanley 406-579-8157  
[littleapple.kelli@gmail.com](mailto:littleapple.kelli@gmail.com)

**Prayer Line:** Kathie Satake [ksatake3@gmail.com](mailto:ksatake3@gmail.com)

**Formed.org Parish Code:** d8b168



## Sacrament Schedule

### **Holy Family - Three Forks**

Sunday Mass ~ 8:00am

Daily Mass 8:00am Thur. and Sat.

Saturday Mass followed by  
Eucharistic Adoration  
and Confession until 9:30am

### **St John Vianney - Belgrade**

Sunday ~ 10:30am

Saturday Vigil ~ 5:00 pm

Adoration from Sunday after Mass  
until 7:00pm

Monday 7:00am until Noon

Confession: 3:00-4:30 pm Sat.  
or by appt.

Daily Mass: Mon, Tues & Wed at 12:05pm  
Eucharistic Adoration



## **Knights of Columbus Annual Chili Feed**

*Tuesday, February 13th  
(Fat Tuesday)*

*6:00pm at St. John Vianney  
Parish Hall*

Which Knight will win the Chili Cook-off this year? Everyone is invited to attend to vote on your favorite and see for yourself!



Please note that the this year's Valentine's Dinner has been cancelled, but an Altar Society Fundraising Dinner will take place Sunday, April 21st. postponed this year. Watch this space for more info!

*Happy Valentine's Day*



## **Ash Wednesday February 14th**

### Mass schedule

7:30am—St. John Vianney, Belgrade

Noon—Holy Family

7:00pm—St. John Vianney, Belgrade

*Ash Wednesday is not a Holy Day of Obligation. It is, however, a day of fasting and abstinence.*



### **Attention parents!**

Father is preparing  
First Communion and  
Confirmation classes.

Details will be available soon.

# Parish Calendar February 1st—18th, 2024

<b>Thursday, Feb. 1st</b>	<b>Weekday</b> 8:00am Mass intention: Charles Pendleton r/b his family
<b>Friday, Feb. 2nd</b>	<b>First Friday / The Presentation of the Lord</b>
<b>Saturday, Feb. 3rd</b>	<b>First Saturday / St. Blaise, Bishop &amp; Martyr, and St. Ansgar, Bishop Blessed Virgin Mary</b> 8:00am Mass, Adoration and Confessions Mass intention: Confraternity of Christian Mothers 9:30am Benediction
<b>Sunday, Feb. 4th</b>	<b>Fifth Sunday in Ordinary Time</b> 8:00am Mass intention: Pro populo (‘For the people’ of Holy Family and St. John Vianney) Lector: Matt Wemple Servers: Calvin and Elwood
<b>Monday, Feb. 5th</b>	<b>St. Agatha, Virgin &amp; Martyr</b> <i>*Note: No 12:05pm Mass at St. John Vianney*</i>
<b>Tuesday, Feb. 6th</b>	<b>St. Paul Miki &amp; Companions, Martyrs</b> <i>*Note: No 12:05pm Mass at St. John Vianney*</i>
<b>Wednesday, Feb. 7th</b>	<b>Weekday</b> <i>*Note: No 12:05pm Mass at St. John Vianney*</i>
<b>Thursday, Feb. 8th</b>	<b>St. Jerome Emiliani and St. Josephine Bakhita, Virgin</b> <i>*Note: No 8:00am Mass*</i>
<b>Saturday, Feb. 10th</b>	<b>St. Scholastica, Virgin</b> <i>*Note: No 8:00am Mass, Adoration and Confessions*</i> 3:00—4:30pm Confessions at St. John Vianney
<b>Sunday, Feb. 11th</b>	<b>Sixth Sunday in Ordinary Time</b> <b>World Day of the Sick and World Marriage Day</b> 8:00am Mass celebrated by Fr. Mike Poole Mass intention: Pro populo Lector: Shawn Wilcox Servers: William and Mateo
<b>Tuesday, Feb. 13th</b>	<b>Weekday / Fat Tuesday</b> 6:00pm Knights of Columbus Annual Chili Feed / Cookoff St. John Vianney Parish Hall
<b>Wednesday, Feb. 14th</b>	<b>Ash Wednesday</b> 7:30am Mass at St. John Vianney 12:00pm Mass at Holy Family Lector: Deacon Robert Lane 7:00pm Mass at St. John Vianney
<b>Thursday, Feb. 15th</b>	<b>Thursday after Ash Wednesday</b> 8:00am Mass intention: Alvin Vander Vos r/b Rita
<b>Friday, Feb. 16th</b>	<b>Friday after Ash Wednesday</b> 6:00pm Stations of the Cross followed by soup and bread.
<b>Saturday, Feb. 17th</b>	<b>Saturday after Ash Wednesday / The Seven Holy Founders of the Servite Order</b> 8:00am Mass, Adoration and Confessions Mass intention: Alfred Walsh Jr. (RIP) 9:30am Benediction
<b>Sunday, Feb. 18th</b>	<b>First Sunday of Lent</b> 8:00am Mass intention: Pro populo Lector: Bernie Jones Server: Deacon Holm



## Parish Updates & Tidbits

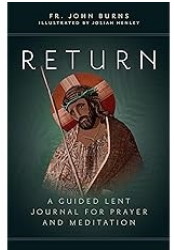
Father Gilbaugh will be in Rome February 5th—13th. There will be no daily Masses in either parish during this time.

# LENT

Pray + Fast + Give

**Mass Schedule Change.** Starting Monday, February 12th throughout Lent, there will be **no 12:05pm Daily Mass on Mondays at St. John Vianney.** Eucharistic Adoration will take place as usual until Benediction at Noon followed by the Rosary for Life.

The *Return* Lenten Women's Retreat begins **Sunday, February 18th** at 2:00pm in the SJV Conference Room. There will be 7 sessions and the cost is \$15 for the book. Contact Tana Steiner at 406-599-3969 if you are interested.



The **Magnificat Lenten Companion** will be available before Ash Wednesday in the entryway for those who would like one.



Beginning **Friday, February 20th** and every Friday in Lent, there will be **Stations of the Cross** starting at 6:00pm followed by Soup & Bread. If you are able to bring a pot of soup or some bread to share, please do, but if you are not able to bring anything, please still come and share a simple Lenten meal.



Join a study on the Eucharist starting Tuesday, February 20th at 6:30pm at Holy Family. Please see the sign up sheet in the entryway. Cost is \$15 for the book. Financial assistance is available. Questions call Bobbi Shepard at 406-548-7762.

## SAVE THE DATE

### PROSPECTIVE STUDENT DAY







**FEBRUARY 13, 2024  
8:15 AM**



- Meet teachers, staff, students & parents
- Experience the classroom
- Hosted breakfast with the Headmaster & Dean
- Answers to your admissions & enrollment questions
- Families welcome
- Call/email the school for more information

PLEASE RSVP TO OFFICE@DMAMT.ORG | 601 W. CAMERON AVE BELGRADE, MT

## LENT & EASTER

<p><b>ASH WEDNESDAY LENT BEGINS</b></p>  <p>Emphasizes our mortality and our need for ongoing repentance.</p>	<p><b>DAYS OF FASTING</b> ASH WEDNESDAY GOOD FRIDAY</p> <p><b>WHAT IS FASTING?</b> One full meal and two smaller meals.</p>
<p><b>PALM SUNDAY</b></p>  <p>Commemorates Jesus' triumphal entry into the city of Jerusalem.</p>	<p><b>DAYS OF ABSTINENCE</b> ASH WEDNESDAY GOOD FRIDAY EVERY FRIDAY DURING LENT</p> <p><b>WHAT IS ABSTINENCE?</b> No meat.</p>
<p><b>HOLY THURSDAY</b></p>  <p>Celebrates the Last Supper with the disciples and Passover.</p>	<p><b>GOOD FRIDAY</b></p>  <p>We remember the Passion and Jesus' sacrifice for us on the cross.</p>
<p><b>EASTER SUNDAY HE HAS RISEN!</b></p>  <p>Alleluia! The principal feast of the ecclesiastical year. Jesus has risen!</p> <p>Easter is an 8 day celebration leading to Easter Season, which ends on Pentecost.</p>	<p><b>40</b></p> <p>The 40 days of Lent are based on two accounts: the 40 years of wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.</p>
<p><b>PILLARS OF LENT</b> PRAYER FASTING ALMSGIVING</p>	<p>The key to understanding the meaning of Lent is simple: Baptism.</p> 

## Registration is now open!

DIOCESE OF HELENA

### EUCHARISTIC CONGRESS



**MARCH 22-24, 2024**  
CARROLL COLLEGE | HELENA, MT

ENCOUNTER THE LORD | ENTER INTO HOLY WEEK | PROCLAIM HIS LOVE

FEATURED SPEAKERS INCLUDE

DR. JOHN BERGSMAN | CHIKA ANYANWU | CHRIS MUELLER | SR. FAUSTINA MARIA PIA, SV | SR. ANTONIANA MARIA, SV

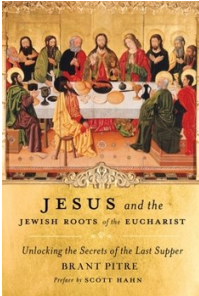
LEARN MORE & REGISTER AT: [diocesehelena.org/eucharisticcongress](http://diocesehelena.org/eucharisticcongress)



A fellow parishioner has generously donated copies of “ Word of the Lord” missal. Please contact the office if you would like one.

## *Books Father read on retreat*

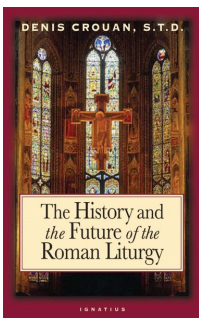
### Jesus and the Jewish Roots of the Eucharist



In this very deep but readable book, author Brandt Pitre unpacks the ways that Jesus fulfilled Jewish expectations for a “new Moses”, a prophet who would provide both a new Exodus and a new Manna. These themes, often overlooked, are fascinating to consider as Pitre demonstrates from both biblical and non-biblical sources that this “Moses figure” expectation was more widespread than usually believed. Moreover, he examines the Jewish Passover (paschal) liturgy and shows how Jesus’ death on the cross “finished” his own Passover, which he began with the Twelve in the Upper Room, thus declaring on the cross just before expiring, “It is finished.” This book will be given to all parishioners as a gift from the parish for Easter spiritual reading.

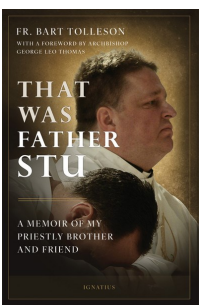
*Note that this book will be gifted to all SJV parishioners at Easter 2024.*

### History and Future of the Roman Liturgy



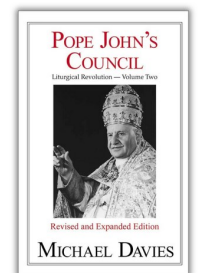
Author Denis Crouan, a favorite of Father’s, is a French Catholic who examines the deterioration of the Roman liturgical scene beginning in the 1960’s. He argues that in the wake of heterodox influences, the actual reforms called for at the Second Vatican Council have really never been enacted, such that Catholics interested in liturgy have basically divided into three camps: traditionalists who advocate for an abandonment of the Liturgical Renewal movement and return to the pre-conciliar form of the Mass, liberals who push for continued adaptation of the Mass to contemporary modes of expression, and those (like Crouan) who plead for a disciplined application of conciliar and magisterial documents so that an authentically reformed Mass may be universally enjoyed. Crouan traces the development of the western Eucharistic liturgy (the Mass) through the ages, showing how, if only the directives of Vatican II and the subsequent Popes had been followed, a liturgy much closer to the ancient/patristic one could have resulted.

### That was Fr. Stu



Fr. Bart Tolleson, a priest of the Diocese of Helena and personal friend of Fr. Gilbaugh’s, wrote this book after the release of the movie “Father Stu”, which dramatized the life, priesthood, and suffering/death of Father Stuart Long (also a priest of Helena and friend of Fr. Gilbaugh’s). In it, Fr. Tolleson gives an intimate and personal account of the man whom many came to know only through the movie, but whom Fr. Tolleson knew as an intimate friend and brother priest. Written in a very easy and readable style, one comes away with a deep appreciation for the way that Fr. Stu’s degenerative disease both drew many souls to God, as well as deepened Fr. Stu’s own conformity to Christ. Fr. Gilbaugh notes that it was interesting to read a book that told the stories of so many people that he knows personally, including many old friends from his years in Helena. Published by Ignatius Press, this would be a good read for any parishioner interested in knowing more about this remarkable but relatable man.

### Liturgical Revolution: Pope John’s Council



This book, published in 1976 by Michael Davies, was part 2 in a 3-part series that the author wrote concerning the liturgical and theological chaos that overtook the Catholic Church from the 1960’s onwards. The author attempts to demonstrate that the Second Vatican Council’s implementation was basically hijacked by a well-organized group of traitors within the Church, such that the final result did not correspond with official documents; or else, that official documents were phrased in a broad-enough manner to allow for such dissonance. Davies spends an inordinate amount of time with personal and sometimes petty evaluation of events from the 1960’s/70’s, and dedicated his book to Archbishop Marcel Lefevre, who would eventually lead a schismatic movement during the pontificate of Pope John Paul II and be excommunicated. This book is important not so much for

well-roundedness (which it lacks), but because it paints a picture of how things stood in the Catholic Church as the 1970’s were ending, right before things would begin to change with the election of Pope John Paul II. As such, it became rather outdated only a few years after publication.